

**CITY OF GRESHAM
TASK FORCE ON HOUSING**

**APRIL 10, 2019
6:00 PM - 8:00 PM**

**GRESHAM CITY HALL
1333 NW EASTMAN PARKWAY**

AGENDA

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|--------------------------------------|----------------------------|
| 1. WELCOME | MONBERG |
| 2. INTRODUCTIONS | JENSEN/TASK FORCE |
| 3. PROCESS UPDATE | JENSEN |
| 4. HOUSEHOLD SUPPORT SERVICES | MONBERG/TASK FORCE |
| 5. HOUSING SUPPLY ACTIONS | JUNTUNEN/TASK FORCE |
| 6. OPEN COMMENT | JENSEN |
| 7. NEXT STEPS/ADJOURN | MONBERG |

The meeting location is wheelchair accessible. This information is available in large print upon request. To request large-print documents or for accommodations such as sign language, and/or oral interpreter, please call (503) 618-2697 at least two working days in advance of the meeting.